



# MAHARASHTRA AMATEUR GYMNASTICS ASSOCIATION

(Affiliated to Gymnastics Federation of India & Maharashtra Olympic Association)

Public Trust Reg. No.: F/1408 : Soc. Registration No.: 15/1966

State Sports Council, Pune Registration No.: 18/X-1091/KS-31

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**President**  
**Sanjay Shete**

**Treasurer**  
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**General Secretary**  
**Makarand Joshi**

Date: 12 November, 2019

REF NO. MAGA 51/2019-20

## Circular

### **30<sup>th</sup> Rhythmic Gymnastics State Championship in all age groups 13<sup>th</sup> to 15<sup>th</sup> December 2019 at Jalgaon**

To,  
President/Secretary  
All Affiliated districts/units, MAGA

MAGA is pleased to announce the State Championship in Rhythmic Gymnastics in all age groups will be organized by Jalgaon Amateur Gymnastics Association under the aegis of Maharashtra Amateur Gymnastics Association (MAGA).

All the affiliated districts/units are invited to participate in above mentioned state championship. The detail information about the conduct of said state championship is as follows:

1. Date & Venue: 13<sup>th</sup> to 15<sup>th</sup> December 2019 at Shivaji Maharaj District sports complex, Jalgaon
2. Arrival of Teams: 13<sup>th</sup> December 2019 morning before 9 AM or 12<sup>th</sup> December 2019 evening
3. Departure of Teams: 15<sup>th</sup> December 2019 by Evening
4. Composition of the team per district unit with total number of participants per as below:

Event	Age Group	Entries for each event	Apparatus	Birth Year	Official
<b>Individual Exercise</b>	Sub Jr. U/12	3 - 4	Any 4 out of Rope, Hoop, Ball, Clubs, Ribbon	2007 – 2008	03 Coaches 02 Managers 02 Judges
	Mini I U/10	3 - 4	Freehand and any 2 out of Rope, Hoop, Ball, Clubs, Ribbon	2009 – 2010	
	Mini II U/8	3 - 4	Freehand and any 1 out of Rope, Hoop, Ball, Clubs, Ribbon	2011 or Later	
	Junior U/15	3 - 4	Hoop, Ball, Clubs, Ribbon	2004 – 2006	
	Senior 16 & Above	3 - 4	Hoop, Ball, Clubs, Ribbon	2003 or before	
<b>Group Exercise</b>	Sub Jr. U/12	5	5 Balls	2007 – 2008	
	Mini I U/10	5	5 Hoops	2009 – 2010	
	Mini II U/8	5	Freehand	2011 or Later	
	Junior U/15	5 - 6	5 Ropes and 5 pairs clubs	2004 – 2006	
	Senior 16 & Above	5 - 6	5 Hoops and 3+2 (3 Balls + 2 Ropes)	2003 or before	

5. Each gymnast should submit certified age certificate along with entry form duly signed. **Participation and merit certificates will not be issued without submission of age certificate and entry registration form.**
6. Each gymnast has to pay Rs. 100/- towards annual Registration fee for the year 2019-20, Competition Entry fee of Rs. 500/-
7. Each affiliated district has to pay Rs. 1,000/- (Rs.1,500/- for SAI & Kreedha Prabodhini) towards affiliation fee for the year 2019-20.
8. The competition will be held as per 14<sup>th</sup> cycle FIG code of points & GFI Rules.
9. Merit ranking in each category/Event will be declared from qualifying round only. The merit certificates will be awarded accordingly.
10. The State team will be selected for National participation in all the disciplines schedule to be held during the year 2019-20. MAGA Selection Committee may conduct a separate selection trials for such National competition/camp in future, if necessary. A decision of Selection Committee will be treated as final
11. Each participated National/State Judge must carry 14<sup>th</sup> cycle (2017-20) brevet and submit to the director competition at time of state championship.
12. During competition Technical Committee Members/Judges/Coaches must wear appropriate attire.
13. Team Manager must submit music of the gymnasts from each category to the organizer.
14. No protests/enquires is allowed except difficulty score of the gymnast. The protest/enquiry must be submitted in written to the Chair of Jury. The enquiry/protest must be confirmed as soon as the score is declared, with the fees of Rs. 500/- each.
15. The Technical Committee of MAGA will assist the Technical Director and also responsible for conduct of the aforesaid state championship.
16. Orientation meeting & Technical Instructions session for Judges and coaches will be conducted by Technical Director and TC members before start the competition which is mandatory for all concern judges and coaches.
17. All the entries should be forwarded to MAGA office by E-mail till 05<sup>th</sup> December 2019 on [maha.gymnastics@gmail.com](mailto:maha.gymnastics@gmail.com) with copy to LOC [pravin6171@yahoo.com](mailto:pravin6171@yahoo.com)
18. **LOC Contact:** Mr. Pravin Patil, Secretary JAGA (9823013513)  
Mr. Akshay Sonawane, Member JAGA (9518558445)

Please do not hesitate to ask any query about this state championship. Best wishes to all the gymnasts & participants for a wonderful championship at Jalgaon!

Thanks and regards,



**Dr Makarand Joshi**  
Hon. General Secretary, MAGA

